| FOR INSTRUCTIONS, SEE BACK OF FORM   | OLUM  | FORM                                |                             |
|--|---|-------------------------------------|-----------------------------|
| DISCLOSURE SUMMARY PAGE  |   | DR-2                                | DISCLOSURE                  |
| COMMITTEE NAME (Must be same as on Statement of Organization)  | _   | (Rev. 07/2003)                      | REPORT                      |
| LINDA J. BARCUS FOR CITY COUNCIL   |   | For Office Use Or                   | nly                         |
| IMPORTANT: Indicate type of committee you are reporting for:   |   |                                     |                             |
|  |   | Loggad In                           |                             |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) Slate Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee |   |                                     |                             |
| (8) Support State of Candidates  |   |                                     |                             |
| CANDIDATE COMMITTEES ONLY:   |   | Audited                             |                             |
| Candidate Name Political Party   |   |                                     |                             |
| LINDA J. BARCUS NA   |   |                                     |                             |
| Office Sought District (if Senate or House)  |   |                                     |                             |
| ELDORA CITY COUNCIL  | ]   | NOV -                               | 5 2000                      |
| 1.1.0 K  | . 0 1   | . 4                                 | ر<br>المراجع الم            |
| SIGNATURE OF TREASURER (or person filing this report)  Linda & Dancius  641-939-70  TELEPHONE  | <u>27,1                                    </u> | DATE S                              | 05/03                       |
| SIGNATURE OF TREACURER (or person filing this report) TELEPHONE  | _   | DATES                               |                             |
| Late filed reports are subject to possible civil and cri   | minal   | penalties.                          | The second of the second of |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE   | E:  |                                     |                             |
| IAM FILING A 1 of MONTH FOLLOWING ELECTION REPORT FOR ANIA (1) ELE   |   | N(2)NON-ELEC                        | TION YEAR                   |
| (report date)  |   | (2)((0)(1-2220                      |                             |
| Indicate one /   | 1   |                                     | ote of Floation             |
| CHECK IF AMENDMENT TO REPORT DATED   |   | ommittees, enter D                  | ate of Cleruoti             |
|  |   | 11 / 0 4 / 0 3<br>& Local Committee | s, enter County in          |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  | which E   | lection is held                     |                             |
| (You must continue to file reports until a Notice of Dissolution is filed.)  |   | HARDIN                              |                             |
|  | است عتب   | ع كسنجي سند                         | <u> </u>                    |
| STATEMENT OF CASH ON HAND  |   |                                     |                             |
|  |   |                                     |                             |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end             |   |                                     |                             |
| of the last reporting period, or must be zero if this is first report filed.)  |   | \$                                  | ,60                         |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   |                                     |                             |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   |   | ا بھ                                | 63.00                       |
| Schedule F: Loans Received total (Attach Schedule F)   |   |                                     | .00                         |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |   |                                     | ,00                         |
| (Schedule H applies to Candidates' Committees Only)  |   |                                     |                             |
| SUB-TOT  | AL  | <b>2</b> (                          | 03,00                       |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |   |                                     |                             |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans be  | low)  | 2(                                  | 03.00                       |
| Schedule F: Loan Repayments total (Attach Schedule F)  |   |                                     | .00                         |
| CASH ON HAND at the end of this reporting period (if final report, balance must  |   |                                     |                             |
| be zero) (Attach DR-3)   |   | \$ <u></u>                          | .00_                        |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   |   |                                     | ,00                         |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   |   |                                     | ,00                         |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  |   |                                     | ,00                         |
| CANDIDATE COMMITTEES ONLY:   |   | <u> </u>                            |                             |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |   |                                     |                             |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   |   | 1°                                  | .00                         |
| VALUE OF CAME AIGHT ROPERTT (FIGHT Schedule IT - ARIZER Schedule II)   |   | 5                                   |                             |

## For instructions, See Back of Form

### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| COMMITTEE NAM | IE (Must be same | as on Sta | atement of | Organization) |
|---------------|------------------|-----------|------------|---------------|
| LINDA J       | . BARCUS         | FOR       | CITY       | COUNCIL       |

| SCHEDULE     |                              |
|--------------|------------------------------|
| Α            | MONETARY                     |
| (Rev. 07/03) | RECEIPTS                     |
|              | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IC) WA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                               | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT<br>RECEIVED | V IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/03/03                       | ID#<br>CK#  | J. WILLIAM GROVE<br>1009 - 11\$ STREET<br>ELDORA, IA 50627    |  | \$ 20.00           |                                       |
| 10/06/03                       | ID#<br>CK#  | CAROLYN RITTER<br>5 EASTWOOD DRIVE<br>ELDORA, IA 50627        |  | 20.00              | <u></u>                               |
| 10/06/03                       | CK#   | PEGGY A. ROOKS<br>964 - 16\$ AVENUE<br>ELDORA, IA 50627       |  | 20.00              | ~                                     |
| 10/06/03                       | ID#<br>CK#  | RICHARD N. DUNN<br>1114-95 AVENUE<br>ELDORA, IA 50627         |  | 20.60              | ~                                     |
| 10/06/03                       | IO#<br>CK#  | MRS, E. BEERHER CROSLEY<br>EASTWOOD DRINE<br>ELDORA, IA 50627 |  | 25.00              | ~                                     |
| 10/66/03                       | ID#<br>CK#  | MARCIA S. THOMPSON<br>301 VINTON AVENUE<br>ELDORA IA 50627    |  | 35.00              | - L                                   |
| 10/06/03                       | ID#<br>CK#  | PATRICK J. CRAIG<br>409 VINTON AVENUE<br>ELDORA, IA 50627     |  | 100.00             |                                       |
| 11/05/03                       | ID#<br>CK#  | LINDA J. BARCUS<br>1308 - 16th AVENUE<br>ELDORA, IA 50627     |  | 23.00              |                                       |
|                                | ID#<br>CK#  |   |  |                    |                                       |
|                                | ID#<br>CK#  |   |  |                    |                                       |
|                                |   |   | SUB-TOTAL                                  |                    |                                       |

TOTAL (if last page of this schedule)

\_ of (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinty (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

| . 1  |       |          | 1.2                | 100   |
|------|-------|----------|--------------------|-------|
| 115  | rce:  | OT P     | TIT                | I I W |
| 1175 | 11.71 | a Tarres | THE REAL PROPERTY. | 100   |
|      |       |          |                    | 1000  |

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |  |  |  |  |
|-------------------------------|--------------------------|--|--|--|--|
| CHECK THIS BOX IF             |                          |  |  |  |  |

| COMMITTE  | EE NAMI | E (Mus | t be same as on | Statemer | nt of Organi | ization) |     |  |
|-----------|---------|--------|-----------------|----------|--------------|----------|-----|--|
| <u>L,</u> | NDA     | J.     | BARCUS          | FOR      | C, 74        | Coun     | 016 |  |
|           | CAI     | TADIDA | E NAME          | AND ADD  | RESS TO W    | НОМ      | (== |  |

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disburssment) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
|                                | ID#  | IKE ROOKS  | BUILDING RENT FOR                 |                    |
|                                | CK#  | 904-16世 AVENUE   | DUILDING KENT FIR                 | \$ 28.00           |
| 10/07/03                       |  | ELDORA, IA 50627   | FUNDRAISEL                        | 20.00              |
| ·                              | ID#  | U.S. POST OFFICE   | POSTAGE FOR                       |                    |
|                                | CK#  | 1334 EDG.NGTON AVENUE  | DIRECT MAIL                       |                    |
| 10/27/03                       |  | ELDORA, IA 50627   | ADVERTISING                       | 192.40             |
|                                | ID#  | HERALD- INDEX ALBLISHING   | Co. "THANK YOU" AD                |                    |
| , ,                            | CK#  | 1513 EDGINGTON AVENLE  | FOLLOWING ELECTION                | .(1,0              |
| 11/05/03                       | 104  | ELDORA, IA 50627   |                                   | 42,60              |
|                                | ID#  |  |                                   |                    |
|                                | CK#  | ,  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | 014  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  | ·  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                |  |  | SUB-TOTAL                         | .   \$             |

TOTAL (if last page of this schedule)

263.00

# THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A,6(3)(i).)

| Page | / | of |  | <u>'</u> |
|------|---|----|--|----------|
|------|---|----|--|----------|